



AMS Eagle News



March 4, 2024

Parent Edition

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Dear AMS Families,

What a way to end an amazing week at AMS! On Thursday, February 29, we had our February Pep Rally where we focused on Responsibility. On Thursday evening, we had an amazing Science Fair! Our AMS students created such amazing displays! Kudos to all of our budding scientists who participated.

On Friday, March 1, we concluded our Read Across America Week! We had guest readers visit AMS such as the Mayor, members of the Board of Education...just to name a few of our special readers.

To top everything off, on Friday we kicked off the Scholastic Book Fair! Students will be visiting the book fair during their scheduled library day from March 1, 2024 – March 8, 2024. The winner of the door decoration contest for 2024 is Mrs. Mandraccica's class. Congratulations!

Click [here](#) to see the picture of her door filled with fabulous jokes such as:

- *What is a cat's favorite color? PURR-ple.*
- *What do you call cheese that is not yours? NACHO Cheese*



Evening Hours for the Book Fair will be on Tuesday, March 5, 2024 from 4:00 PM to 8:00 PM. Students are invited to listen to some of their AMS teachers read some of the books available to purchase. Students are invited to wear their PJ's to hear a great story!

March at a glance....



March 7, 2024 – Hoops for HEART Assembly
 March 12, 2024 – ASHA March Meeting at 7:00 PM
 March 15, 2024 – Irish Dancer Assembly
 March 22, 2024 – ASHA Variety Show at 6:00PM
 March 26, 2024 – 4th Grade Music Show at 7:00 PM



Finally, parents please complete the [Parent Climate Survey](#). We will be accepting responses until Tuesday, March 5, 2024. Your input is important!

Sincerely,
Michele Fisher

ASHA Updates

- ASHA Chimney Rock Fundraiser Flier, [click here](#)
- For ASHA Information and Events, [click here](#)
- Variety Show flier [here](#) and registration link [here](#)
- ASHA is now accepting online yearbook orders. [order here](#) to order the 23/24 AMS yearbook. If ordering by check, please complete the [Yearbook Form](#)
 - **4th Grade Parents:** See flier and upload your 4th Grader's BABY picture for the Yearbook!
 - **All AMS Parents:** See flier and upload your 1st day of school pics for the Yearbook!
- March monthly meeting - Tuesday, March 12th at 7:00PM (AMS Library)
- We have openings for Co-President position for 2024-2025 school year. Please contact ashapresidents@gmail.com if you are interested



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